

# CITY COUNCIL COMMUNICATION



**MEETING DATE:** May 4, 2021

**ITEM NUMBER:** 5.C.

**SECOND READING:**

{{customfields.ResoOrdNumber}}

**TYPE OF ITEM:** Special Reports/Presentations

**PRESENTED BY:**

Joni Marsh, City Manager's Office, Joni.Marsh@longmontcolorado.gov

**SUBJECT/AGENDA TITLE:**

Longmont Economic Development Partnership Quarterly Report 1<sup>st</sup> Quarter 2021

**EXECUTIVE SUMMARY:**

LEDP provides a quarterly update on economic development activities and Advance Longmont 2.0.

**COUNCIL OPTIONS:**

Information only

**RECOMMENDED OPTIONS:NA**

**FISCAL IMPACT & FUND SOURCE FOR RECOMMENDED ACTION:NA**

**BACKGROUND AND ISSUE ANALYSIS:NA**

**ATTACHMENTS:**

Quarterly report